

**C.G. TEXT BOOK CORPORATION**  
**PLOT NO. B/4, M.R. COLONY, BEHIND C.G. BOARD OF SECONDARY EDUCATION**  
**OFFICE, TAIGORE NAGAR, RAIPUR - 492 001**

**TENDER NO. P-3/2006-2007**

Tel. 0771-2422151 TeleFax: 2421531

**TERMS AND CONDITIONS OF TENDER FOR PRINTING OF TEXT  
BOOKS ON PAPER PROVIDED BY PRINTER FOR THE ACADEMIC  
YEAR 2006-07**

**Last date for receiving tender**                      **Up to 2.00 PM**

**(Local as well as by post)**                              **On 18.10.2005**

**Issued to,** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Date of opening**    **3.00 PM on 18.10.2005**

**Managing Director**  
**Chhattisgarh Text Book Corporation**  
**Raipur**

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**(To be opened on 18-10-2005)**

(1) (i) The tender form should be filled in legibly in ink or typed and sealed at both ends in a cover super Scribed with the words in ink or typed "Tender for printing of Text Books provided on paper provided by the Printer". The envelope should be sent so as to reach the office of the Managing Director, C.G. Text-Books Corporation, Raipur before the hour and by the date fixed for the submission of the tender.

(ii) Interested eligible printers, who are registered in C.G. Text-Books Corporation or any other Text Book Corporation of the country may obtain tender form, from the office of the Managing Director, C.G. Text-Book Corporation, **Plot No. B/4, M.R. Colony, Behind C.G. Board of Secondary Education Office, Taigore Nagar, Raipur - 492001** by paying a fee of Rs. 1000/- (Rupees One thousand Only). Bidding documents will be posted, at the own risk of prospective tenderers. The fee shall be paid by way of a demand draft or money order in favour of Managing Director C.G. Text-Book Corporation payable at Raipur (C.G.).

(iii) Only one copy of the tender form (duly filled in) should be submitted in an envelope sealed at both ends Along with the prescribed earnest money and 30 Sheets each as samples of both 70/80 GSM maplitho paper and 140 GSM machine glazed cover paper duly certified by the Mill, and authenticated by the tenderer so as to reach the office of the Managing Director, C.G. Text-Book Corporation, **Plot No. B/4, M.R. Colony, Behind C.G. Board of Secondary Education Office, Taigore Nagar, Raipur - 492001** up to 02.00 PM of 18-10-2005, The tenders will be opened at 03.00 P.M. on the Same day, before such tenderers or their only one authorized representative who may wish to be present.

(iv) **TENDER DOCUMENTS :**

The tenderer is expected to examine carefully all instructions, conditions, tender form, appendix to tender Form, specifications annexure, schedules in the tender documents. Failure to comply with the requirement of Tender submission will be at the tenderer's risk. Tenders, which are not substantially responsive to the Requirements of the tender documents, will be out rightly rejected.

## **2. TENDER VALIDITY**

### **Tender Rate shall not be considered valid if :**

(i) The tenderer does not own at least one offset printing machine with capacity for four colour printing (proof to be submitted with the tender) **Or** The tenderer does not submit the proof of tie-up/franchisee certificate with machine specification capacity for four colour printing along with the tender form.

(ii) The tenderer has not executed print jobs of at least Rupees 50 lakh annually in the last three years. (Copy of Balance sheet certified by a Chartered Accountant to be submitted as Proof with the tender)

(iii) It is not received on or before the date and time fixed for the purpose:

(iv) It is not submitted in the prescribed tender form purchased from/issued by the Corporation.

(v) It is submitted without the prescribed earnest money of Rs. 5,00,000/- (Rupees five lakh only).

(vi) The earnest money is made in any form other than those stated in Para 7 below:

(vii) More than one rate is quoted for one specified paper and the same text book with cover. Rates should be quoted according to annexure 1 & 2.

(viii) The tender is conditional and inconsistent with the terms and conditions of the Tender form.

(ix) It is not submitted by a registered offset printer registered with C.G. Text-Book Corporation or any other Text-Book Corporation, but they will have to submit the proof of their registration in any other Text-Book corporation and the list of printing machinery along with the tender.

(x) 30 Sheets each as samples of both 70/80 GSM maplitho paper and 140 GSM machine glazed cover paper duly certified by the Mill, and authenticated by the tenderer.

## **3. SPECIFICATIONS OF THE WORK:**

(i) Printing shall be done on 70/80 GSM Maplitho paper.

(ii) All pages will be printed in four colours.

(iii) Cover shall be of 140 GSM Machine Glazed Cover Paper.

(iv) Cover shall be printed in 4 + 4 colours.

(v) Specifications of 70/80 GSM Maplitho paper shall be as given in Annexure - 3

(vi) Specifications of 140 GSM Machine Glazed cover Paper shall be as given in Annexure - 4.

#### **4. SCOPE OF WORK:**

As given in Annexure -1 & annexure 2.

#### **5. RATES CLARIFICATION:**

The rate quoted shall include cost of:

- (i) Paper used in Printing.
- (ii) Processing/plate making/correction making/composing (if required).
- (iii) Printing (including cover).
- (iv) Binding (folding, gathering, stitching, pasting of covers, trimming the edges, bundling) and all other operations necessary for production of the book in finished form.
- (v) The packing, forwarding and transportation charges of text-books to be delivered to all the depots of Corporation, 19 educational district headquarters and 146 block headquarters of District of Chhattisgarh or any other place as directed by the corporation. The decision of corporation shall be final in this regard and no complaint will be entertained in this matter.

#### **6. (i) RATES SHOULD BE QUOTED IN TERMS OF RUPEES AND ACCEPTED UPTO ONLY TWO DECIMALS POINTS FOR :**

Rate should be quoted per book in rupees up to two decimal point of 20x27 Cm and 14 x 20 Cm.

Including cover printing as specified in the tender form, legibly written in ink or typed in figures And words both. Items not quoted should be marked with a Cross (x) or written in words "not quoted".

- (ii) Paper for the printing of Text-Books shall be supplied by tenderer.
- (iii) Every page of the tender form must be signed by the tenderer and the seal of the press Affixed below the signature.

**7.** The tender shall be submitted in the enclosed prescribed form, accompanied with a earnest money deposit of Rs 5,00,000/- (Rupees five lakh only) as earnest money by Bank Draft in favour of the Managing Director, C.G. Text-Book Corporation, Raipur payable at Raipur.

**8.** The tenderer shall keep his offer open for 180 (One hundred Eighty) days from the date of opening of the Tender.

**09.** The period of contract shall be for one year from the date of signing of the agreement. The copyright of every text-book shall always rest solely with the C.G. Text-Book Corporation, Raipur.

**10.** An additional order to the extent of 25% of the original order for any text-book can be placed by C.G. Text-Book Corporation with the successful tenderer within the period of the contract. Additional 10% of the original contract of text-books for printing may be required to be printed and supplied in one month on the same terms and conditions and on the same rate as accepted for the tendered quantity at any time of the contract. The text-books of the additional order shall have to be supplied within the time specified by C.G. Text-Book Corporation. The print order can also be curtailed up-to 50% of the original order by C.G. Text-Book Corporation at any time during the period of contract without any liability on C.G. Text-Book Corporation.

**11.** Earnest money of the unsuccessful tenderers will be returned as early as possible after finalization of the Tender. The earnest money of the successful tenderer whose offer has been accepted shall be retained and adjusted against the security deposit at the time of execution of the agreement on his written request.

## **12. FORFEITURE OF EARNEST MONEY:**

**The earnest money shall be forfeited if the tender is withdrawn:**

(i) At any time prior to its rejection or

(ii) Before or after its acceptance is communicated to the Tenderer: or

(iii) If the successful tenderer fails to execute an agreement and fails to furnish security deposit within 15 (Fifteen) days of the receipt of the letter of acceptance.

## **13. EXECUTION OF AGREEMENT:**

(i) The successful tenderer, on receipt of letter of acceptance shall execute an agreement within 7 (seven) days of the receipt of the letter of acceptance in the prescribed form and deposit security amount, amounting to 10 (Ten) Percent of the value of the books allotted to him under the contract, less the amount deposited with the tender as earnest money, if earnest money is adjusted against security amount. Agreement shall not be executed without the successful tenderer furnishing the security amount. The security amount shall not be adjusted against any previous dues to the printer, if any, due from the corporation. On request of the tenderer 7 days additional time may be given for executing the agreement. This additional time will be deducted from the time given for printing and supply of text-books i.e. 30 (thirty) days.

(ii) If the tenderer fails to execute the agreement and fails to furnish security amount within 7 (seven) days as mentioned in clause 13 (i) above, not only the earnest money shall be forfeited, but the printer shall also be debarred from participation from future tender for a period of three Years.

**14.** The agreement shall be executed by the successful tenderer at Raipur on non-judicial stamp paper of Rs. 100/- (Rupees One Hundred Only) witnessed by two persons and the successful tenderer shall bear all legal expenses of execution of the agreement.

**15.** The security deposit will be refunded on the satisfactory performance of the contract as early as possible.

## **16. SUBMISSION OF PROOFS:**

(i) The Corporation will make arrangement to supply the corrected positives at the appropriate time. In this case, the corporation does not require proof no time will be given for this purpose.

(ii) If required by the corporation the printer shall submit to the corporation the proof of the text-book for final print order. The positives shall be returned to the corporation after printing work of the text-book is over.

(iii) If the proof is required by the corporation there will be three readings of the text-book on the matter to be printed before final printing is taken in hand. The first and second reading of the proofs will be the responsibility of the printer himself. The corporation shall do the third and final reading of the proofs. THE PRINTER SHALL COMMENCE PRINTING OF THE BOOK ONLY ON RECEIPT OF THE PRINT ORDER IN WRITING FROM THE CORPORATION. The printer shall print the book strictly in accordance with the proofs as approved by the corporation and shall also follow all instructions given in the print order.

(iv) If the proof is required by the corporation, the printer shall furnish two copies of the proofs of the text-book to the corporation and corporation will return the approved proofs as far as possible within 7 (seven) days of receipt of proofs. In case there are mistakes, the Managing Director may in his discretion demand fresh proofs from the printer after making corrections. In such case proofs will deemed to have been submitted when fresh proofs are resubmitted. No extra time will be admissible to the printer in case of submission of fresh proofs. Each proof will have the full text along with all the illustrations.

(v) If the proof is required by the corporation the printer shall make available the entire final page proofs along with all proofs of concerned illustration and cover proofs within 15 (fifteen) days from the date of execution of the agreement, or supply of manuscript, or cover design whichever is later. The corporation for taking out the proofs shall not give the printer any paper. In case the manuscript and cover design is supplied to the printer in piecemeal, complete final page proofs of the concerned parts along with all proofs of concerned illustrations shall be made available to the corporation at Raipur within 15 (fifteen) days from the date of execution of the agreement of supply of the concerned part whichever is later, failing which penalty will be imposed similar to the case where complete manuscript of the complete book has not been supplied. The printer shall supply final page proofs of complete book and illustrations and printed cover proof at a time and not in piecemeal failing which penalty will be imposed at the rate of 0.5% per day of the total printing charges of the concerned book till the actual date of proof submission for item (a) and in addition to this the extra time taken in submitting the proof will be deducted from the time given from the printing time, and/or (b) and 0.5% of printing charges for item (c) below: -

(C.1) Non-Submission of cover proof with the page proofs, delay in submission of final page proofs. (C.2) Non-submission of proofs with manuscript & (C.3) Submission of page proofs in piecemeal.

(vi) The printer shall have to incorporate in the proofs all the authorized corrections/deletions, if any before obtaining final print order.

## **17. PENALTY FOR MISTAKES:**

In case of mistakes in the printing of books, the printer shall be liable to pay penalty at the rate of 1% of printing charges of the concerned book for every 5 (five) mistakes or part thereof. If the number of mistakes exceeds 20 (Twenty) in a whole text-book, then the text-book shall be rejected and 10% of the value of allotted books or security deposit whichever is maximum shall be recovered and the printer may be debarred for three years of allotment of work.

## **18. SUPPLY OF BOOKS:**

(i) The printer shall deliver at the depots of the Corporation, 19 Educational District Headquarters and 146 block headquarters of the district of Chhattisgarh. 50% of the ordered books within 15 (fifteen) days, remaining 50% books within next 15 (fifteen) days of the date of receipt of the print order. In case of minor print order (50,000 text-books or less) 100% due date will be taken as the date of supply.

(ii) The printer is allowed 15 (fifteen) days time for submission of final proofs if required by the corporation and there after 60 (Sixty) days of printing and supply of books from the date of receipt of print order. The C.G. Text-Book Corporation may extend the period/time for the supply of any installment of text-books if it is satisfied that the delay was caused or is likely to be caused by the circumstances beyond the control of the printer. However, such extension can only be considered if printer apply for the same in writing within due date for supply of text-books.

(iii) Duration of supply of books will be 1<sup>st</sup> April 2006 to 31<sup>st</sup> May 2006.

**19.** (i) In case of delay in supply of books at the depots of the Corporation, 19 Educational District Headquarters and 146 block headquarters of the district of Chhattisgarh the printer shall be liable to pay penalty @ 1.0% (One Percent) per day of delay on the value of books remains unsupplied for first 15 (fifteen) days and thereafter at the rate of 1.5% (One and half percent ) per day of delay. The penalty may be imposed even if the delay in supply has not resulted into any financial loss to the corporation. However, C.G. Text-Book Corporation in his discretion may condone the delay on the printer's performance.

(ii) The printer shall submit a time schedule and the programme of the execution of the allotted work within 7 (seven) days from the date of print order in the Performa prescribed by the corporation.

(iii) If the progress of the work at any stage is so slow that the printer will not be able to do the work in time and the printing is not being done in accordance with the specifications laid down or/and if the printer commits breaches of any clauses of the agreement, the C.G. Text-Book Corporation shall cancel the contract in full or part in and give the work to some other printer at the cost and risk of the defaulting printer. In the event of such cancellation, the security of the printer may be forfeited and the printer will not be entitled to any compensation on account of this cancellation.

**20.** No extra time will be given to the printer for printing of covers and it is implied that the covers have been printed and are already available with the printer.

## 21. MODE OF PACKING, DESPATCH AND DELIVERY OF BOOKS

**(i) Packing :** The printer shall the books in stacks of 100/50/40/25 No. of books pack each wrapped in thick packing paper and put them into bundles duly, stitched in gunny cloth to carry quantities as given below for the different bulk of the books. **(Mode of packing & despatch will be same if there is a variation of 10% + in number of pages ).**

Sr.No.	Books upto no. of Pages	No of books to be packed of the size 58.5 x 84/16	No. of books to be packed of the size 58.5 x 84/8
1.	Below 200	400	200
2.	Above 200	200	100

### **(ii) (a) DESPATCH :**

The following details shall be written in bold letters on each bundle on the outside of bundle in indelible ink, to be despatched to the various block headquarters:

1. Title of the Text-Book .....
2. Name of the scheme .....
3. Name of the printer .....
4. Printing year .....5. Date of Dispatch .....

(b) IN NO CASE TEXT-BOOKS WILL BE DESPATCHED FREIGHT TO PAY "otherwise besides recovering the expenses which the depot may incur in taking delivery of the consignment, a penalty of Rs. 1000/- (One thousand only) may be imposed for each consignment by the Managing Director.

### **(iii) (a) DELIVERY :**

The mode of transport shall be by trucks, door delivery. If, however, the printer delivers the books by any other means of transport, it shall be at his risk and cost and any expenditure if made, by the depot/block headquarters in obtaining possession of the books up to the depot/block headquarters shall be debited to the account of the printer.

(b) The date on which the books physically reach the depots, 19 Educational District Headquarters and 146 block headquarters of Chhattisgarh shall be deemed to be the date of delivery of the books by the printer at the depots /block headquarters. However, in special cases books can be called for by the Managing Director by passenger train and no extra charges will be paid in case of violation of any of the above conditions see clause of tender document 19 (i), (ii), (iii) the printer shall be liable to pay Rs. 20/- (Rupees Twenty only) per bundle as a penalty.

(c) All taxes, octroi duty and demurrage etc., incurred in respect of delivery of books, for whatever reason shall be borne by the printer.

(d) Packing, forwarding and transportation charges of books to be delivered to the depots of the corporation, 19 block headquarters of the educational district and 146 block headquarters of Chhattisgarh as directed, will be borne by the printer.

(e) The losses, damages and shortages in transit or otherwise, shall be borne by the printer, however, the printer shall have to make good of the loss, if any such expenses are incurred by the corporation.

**22.** (i) THE TEXT-BOOKS SHALL BE DELIVERED AS PER DESPATCH INSTRUCTIONS OF THE CORPORATION otherwise a penalty up to a maximum of Rs. 1000/- (Rupees one thousand only) may be imposed on each such consignment by Managing Director, Besides this the ACTUAL DATE ON WHICH TEXT-BOOKS REACH THE ORDERED DESTINATION SHALL BE THE DATE OF DELIVERY AND ALL the expenses incurred in dispatching such books shall also be recovered from the printer.

(ii) As per dispatch instruction, printer will deliver the printed books to all depots/block headquarters shown in dispatch instruction. The printer shall send 25 copies of the text-books of the first lot of printing to the Corporation's library and furnish the acknowledgement along with the first running bill.

(iii) The printer shall not print more than the ordered number of copies of the text-books. If it comes to the knowledge of the Corporation that the printer has printed more number of copies than ordered, the corporation shall confiscate such copies and also impose such penalty as the Corporation may deem fit and also take such action in law as the corporation is entitled to.

**23.** (i) The printer will return original design/illustrations/art pulls/ negatives/ positives, butter print etc., and cover designs supplied by the corporation in good condition within 30 (Thirty) days from the date of dispatch of the last lot of the books before final payment. In the event of any loss, damage or non-return and aforesaid, the Printer shall be liable to pay penalty at the rate of Rs. 200/- (Rupees two hundred only) per art pull/original design/illustration/other material and Rs. 1000/- (Rupees one thousand only) per negative/positive.

(ii) Similarly, the printer shall handover to the corporation all positives/negatives/ butter print etc., provided by the corporation or prepared by the printer before final payment as mentioned in Cl. 23 (i).

**24.** For computing printing charges, a form of less than 16 pages will not be treated as a full form and its charges will be allowed on proportionate basis i.e. actual number of pages printed vis-à-vis.

**25.** (i) The printing must be of standard quality. The ink to be used for printing must be of good quality "Book Black" for black for single colour printing, and of good quality colour for four colour printing. The face of the printed type must be sharp. Half-tone reproduction should contain all total details. There should be no scum/tint on the printed page.

(ii) The cover shall be so pasted stitched as to ensure that the illustrations, or other matter printed on the cover are exactly in the centre of the page.

(iii) While pasting the covers on the books the printer shall add adequate quantity of copper sulphate in the paste so that white ants, rats and other insects may not damage the books.

(iv) While wire stitching the printer shall take particular care that the stitch is as close to the spine as possible so that it may not conceal the reading matter of the page.

(v) Text-Books shall be stitched by saddle stitch (center stitched) with two staples along with cover, these of bulk above 96 pages will be side stitched with two staples and cover will be pasted on the book. Above 300 pages books will be section sewing and cover will be pasted on the book.

(vi) The trimmed size of the text-books should be exactly as per specification/Print order. The trimmed size for text-books are given below:

(a) 58.5 cms × 84cms/16 13.5 cms × 20.0 cms

(b) 58.5 cms × 84cms/8 20.0 cms × 27.0 cms

**Note :** For Web machines having cut off less than 546 millimeter).

If the quality of the printing, binding/cover pasting, stitching, trimming etc., is found to be inferior or substandard the Corporation may impose at his discretion a penalty up to 10% of the value of allotted books. The penalty will be in addition to the penalties under other clauses.

**26.** In case some text-books are found un-saleable on account of mistakes, bad printing or defective binding etc., the full price of such text-books shall be recovered from the bills of printer and the book shall not be returned to him. In case any suit or complaint is filed against the Corporation in appropriate forum/court for misprint, sub-standard workmanship of text-book, the printer shall be Liable for such consequences.

**27.** The entire text-book must be printed by offset printing process only.

**28.** The tenderer must also furnish the following information along with his tender in his covering letter:

(i) Whether he has been allotted/likely to be allotted printing work of any other Text-Book Corporation during the year for the session 2006-07.

(ii) If so the name of the corporation, the name of the book, size, number of pages and number of copies of the book to printed must be given.

(iii) If at any time, it is found that the tenderer has suppressed this information or has given incorrect information, suitable action, as may be deemed fit by the C.G. Text-Book Corporation, will be taken against him.

## **29. PAYMENTS:**

(i) The printer will be eligible to claim payment up to 80% of the charges after supplying the text-books and submitting the bill in triplicate duly filled in the prescribed form along with receipts from the Block Education Officers and specimens sample of text-books. The bill should be pre-receipted. The first running bill shall be entertained only when the printer has supplied 50% of the allotted quantity of the text-books within stipulated time. However, if the allotted work is not found satisfactory in the discretion of the Corporation, then the corporation may withhold the release of the 75% payment also. If the text-books are not delivered by the printer in the respective depots as per dispatch instruction and time schedule given, penalty may be imposed and recovery shall be made from the running payment as per norms of corporation.

(ii) The remaining 18% will be released or adjusted, as the case may be, after receiving final report from the consignee(s) indicating actual receipts, shortage, outer visible damages, demurrage etc. if any, and/or after obtaining a laboratory test report if the Managing Director considers it necessary. (The dealer will submit income tax clearance certificate before the last payment, otherwise deduction will be made as per rule.)

(iii) No printer shall make any direct contact with the paper store/book store for reconciliation of any dues pertaining to unsettled paper account and/or any unsettled supplies of books. In the event such interferences are noticed, a serious view of the matter may be taken against the firm engaged in such interferences.

(iv) No printer shall make any direct contact with the staff of the administration and the accounts branch in regard to payments. They may, however, keep in touch with the officers of the technical/ business wings only. The printer may collect their cheques if and when ready in the finance section after producing appropriate authority letter and proper receipt.

(v) The Managing Director reserves the right to withheld remaining 2% of the printing charges claimed for a period of six months from the date of last supply of text-books as a safeguard against the printing and other defects which may be discovered later on.

**30.** The printer shall use the same paper for printing of Text books as specified annexure 2 and 3 in tender. If any other paper is used such copies of the books will be rejected and the rejected books will not be returned to the printer and the order for printing the books in question may be given to the other printer at the cost and risk of defaulting printer. In addition to this, other suitable penalty may also be imposed by the C.G. Text Book Corporation in this regard.

**31.** The corporation reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever. Corporation also does not bind it self to accept the lowest tender. Or relax or condone any terms & conditions of the tender in the administrative and financial interest of the Govt.

**32.** The Corporation also reserves the right to allot work to more than one printer in any manner it may deem fit.

**33.** (i) The submission of this tender shall be deemed to be the acceptance of all the terms and conditions contained herein and those laid down in the enclosed agreement form.

(ii) The tendered shall not impose any condition regarding the volume of work, which he would like to undertake as long as it is within the assessed capacity of the press.

**34.** The printer shall allow the officers authorized by the corporation to visit and inspect the printing press where the books are being printed to assess the progress of printing, the stock of paper etc., and its account. He will also be required to satisfy the visiting officer in respect of the use of paper supplied by the corporation. The printer will maintain the record of this printing progress according to time schedule given by the corporation. This record would be checked by inspecting authority of Text-Book Corporation at the time of inspection of the press.

**35.** The printer will have to deposit as security the amount, which is 10% of the cost. Text-Book Corporation is not concerned and liable in any manner for the funds managed by the printer for this purpose and for the execution of printing work allotted to him by the corporation.

**36.** If unauthorized/ spurious copies of the text-books published by the corporation are found in the market or elsewhere, the corporation will take suitable legal action against the culprits. In such case the concerned press shall also bear the responsibility to take legal action against the defaulter press/party/offenders because the print line of the text-books carry the name of the printer which is also being misused.

**37.** If any dispute arise between the parties in respect of the agreement or breach thereof, except in respect of the matters on which the decision of the corporation is declared final, the same shall be referred to the Secretary to the Government of Chhattisgarh, School Education Department, Raipur or his nominee for arbitration, whose decision thereon, shall be final and binding on the parties and all the provisions of the Arbitration and conciliation Act, 1996 shall apply to the proceedings before the Arbitration.

**38.** Any dispute arising between the parties, shall be subject of jurisdiction of High Court of Chhattisgarh.

**MANAGING DIRECTOR**

**C.G TEXT-BOOK CORPORATION,**

**RAIPUR**

## Annexure-1

### Scope of Work

(Rates should be quoted including 19 Educational District of Chhattisgarh on Door Delivery Basis)

SN	Name of the book & Class	Size of the Book	Actual Pages	Medium of Book	Approx No. of Copies of the Books	Rate Should be quoted per book in Rupees up to two decimal point on 70 GSM Maplitho Paper		Rate Should be quoted per book in Rupees up to two decimal point on 80 GSM Maplitho Paper	
						In figures	In Words	In figures	In Words
1.	भारती-1	20x27	80	हिन्दी	894300				
2.	गणित-1	20x27	60	हिन्दी	894300				
3.	माई इंगलिश पिक्चर बुक-1	20x27	52	हिन्दी	894300				
4.	भारती-2	20x27	168	हिन्दी	772500				
5.	गणित-2	20x27	96	हिन्दी	772500				
6.	माई इंगलिश पिक्चर बुक-2	20x27	72	हिन्दी	772500				
7.	भारती -3	20x27	68	हिन्दी	737200				
8.	गणित-3	20x27	108	हिन्दी	737200				
9.	पर्यावरण अध्ययन - 3	20x27	84	हिन्दी	737200				
10.	लेट्स लर्न - 3	20x27	100	हिन्दी	737200				
11.	भारती -4	20x27	100	हिन्दी	686700				
12.	गणित-4	20x27	144	हिन्दी	686700				
13.	पर्यावरण अध्ययन - 4	20x27	128	हिन्दी	686700				
14.	अंग्रेजी-4	20x27	104	हिन्दी	686700				
15.	भारती-5	20x27	100	हिन्दी	647400				
16.	गणित-5	20x27	124	हिन्दी	647400				
17.	पर्यावरण अध्ययन - 5	20x27	128	हिन्दी	647400				
18.	अंग्रेजी - 5	20x27	100	हिन्दी	647400				
19.	भारती - 6	20x27	100	हिन्दी	476200				
20.	गणित-6	20x27	188	हिन्दी	476200				
21.	विज्ञान-6	20x27	164	हिन्दी	476200				
22.	सामाजिक विज्ञान-6	20x27	188	हिन्दी	476200				
23.	सुरभि-6	20x27	88	हिन्दी	476200				
24.	इंगलिश रीडर-6	20x27	96	हिन्दी	476200				
25.	भारती-7	20x27	116	हिन्दी	406700				
26.	गणित-7	20x27	280	हिन्दी	406700				
27.	विज्ञान-7	20x27	172	हिन्दी	406700				
28.	सामाजिक विज्ञान-7	20x27	200	हिन्दी	406700				
29.	सुरभि - 7	20x27	88	हिन्दी	406700				
30.	इंगलिश रीडर-7	20x27	92	हिन्दी	406700				
31.	बालभारती-8	20x27	112	हिन्दी	377300				

32.	गणित-8	20x27	216	हिन्दी	377300				
33.	विज्ञान (1+2)- 8	20x27	216	हिन्दी	377300				
34.	सामाजिक विज्ञान-8 (भूगोल)	20x27	92	हिन्दी	377300				
35.	सामाजिक विज्ञान-8 (नागरिक शास्त्र)	20x27	76	हिन्दी	377300				
36.	सामाजिक विज्ञान-8 (इतिहास)	20x27	144	हिन्दी	377300				
37.	सहायक वाचन-8	20x27	88	हिन्दी	377300				
38.	संस्कृत-8	20x27	72	हिन्दी	377300				
39.	इंगलिश रीडर-8	20x27	104	हिन्दी	377300				
40.	लर्निंग इज फन-1	20x27	100	अंग्रेजी	8000				
41.	मैथ्स-1	20x27	56	अंग्रेजी	8000				
42.	लर्निंग इज फन-2	20x27	128	अंग्रेजी	8000				
43.	मैथ्स-2	20x27	96	अंग्रेजी	8000				
44.	लेट्स लर्न - 3	20x27	128	अंग्रेजी	7000				
45.	मैथ्स - 3	20x27	148	अंग्रेजी	7000				
46.	इन्वायरनमेंटल स्टडीज - 3	20x27	112	अंग्रेजी	7000				
47.	स्पेशल सीरिज - 4	20x27	100	अंग्रेजी	5500				
48.	मैथ्स - 4	20x27	128	अंग्रेजी	5500				
49.	इन्वायरनमेंटल स्टडीज - 4	20x27	144	अंग्रेजी	5500				
50.	स्पेशल सीरिज - 5	20x27	116	अंग्रेजी	8000				
51.	मैथ्स - 5	20x27	156	अंग्रेजी	8000				
52.	इन्वायरनमेंटल स्टडीज - 5	20x27	120	अंग्रेजी	8000				
53.	स्पेशल सीरिज - 6	20x27	94	अंग्रेजी	6000				
54.	मैथ्स - 6	20x27	184	अंग्रेजी	6000				
55.	साईंस - 6	20x27	156	अंग्रेजी	6000				
56.	सोशल साईंस - 6	20x27	248	अंग्रेजी	6000				
57.	स्पेशल सीरिज - 7	20x27	108	अंग्रेजी	5000				
58.	मैथ्स - 7	20x27	188	अंग्रेजी	5000				
59.	साईंस - 7	20x27	194	अंग्रेजी	5000				
60.	सोशल साईंस - 7	20x27	216	अंग्रेजी	5000				
61.	स्पेशल सीरिज - 8	20x27	134	अंग्रेजी	5000				
62.	मैथ्स - 8	20x27	156	अंग्रेजी	5000				
63.	साईंस - 8	20x27	212	अंग्रेजी	5000				
64.	हिस्ट्री - 8	20x27	128	अंग्रेजी	5000				
65.	जॉग्रफी - 8	20x27	84	अंग्रेजी	5000				
66.	सिविक्स - 8	20x27	164	अंग्रेजी	5000				
67.	सप्लीमेंट्री रीडर - 8	20x27	104	अंग्रेजी	5000				

Seal and Signature of the Tenderer

**Annexure - 2**

**Scope of Work**

(Rates should be quoted including 146 block headquarters of Chhattisgarh on Door Delivery Basis)

SN	Name of the book & Class	Size of the Book	Actual Pages	Medium of Book	Approx No. of Copies of the Books	Rate Should be quoted per book in Rupees up to two decimal point on 70 GSM Maplitho Paper		Rate Should be quoted per book in Rupees up to two decimal point on 80 GSM Maplitho Paper	
						In figures	In Words	In figures	In Words
1.	भारती-1	20x27	80	हिन्दी	894300				
2.	गणित-1	20x27	60	हिन्दी	894300				
3.	माई इंगलिश पिक्चर बुक-1	20x27	52	हिन्दी	894300				
4.	भारती-2	20x27	168	हिन्दी	772500				
5.	गणित-2	20x27	96	हिन्दी	772500				
6.	माई इंगलिश पिक्चर बुक-2	20x27	72	हिन्दी	772500				
7.	भारती -3	20x27	68	हिन्दी	737200				
8.	गणित-3	20x27	108	हिन्दी	737200				
9.	पर्यावरण अध्ययन - 3	20x27	84	हिन्दी	737200				
10.	लेट्स लर्न - 3	20x27	100	हिन्दी	737200				
11.	भारती -4	20x27	100	हिन्दी	686700				
12.	गणित-4	20x27	144	हिन्दी	686700				
13.	पर्यावरण अध्ययन - 4	20x27	128	हिन्दी	686700				
14.	अंग्रेजी-4	20x27	104	हिन्दी	686700				
15.	भारती-5	20x27	100	हिन्दी	647400				
16.	गणित-5	20x27	124	हिन्दी	647400				
17.	पर्यावरण अध्ययन - 5	20x27	128	हिन्दी	647400				
18.	अंग्रेजी - 5	20x27	100	हिन्दी	647400				
19.	भारती - 6	20x27	100	हिन्दी	476200				
20.	गणित-6	20x27	188	हिन्दी	476200				
21.	विज्ञान-6	20x27	164	हिन्दी	476200				
22.	सामाजिक विज्ञान-6	20x27	188	हिन्दी	476200				
23.	सुरभि-6	20x27	88	हिन्दी	476200				
24.	इंगलिश रीडर-6	20x27	96	हिन्दी	476200				
25.	भारती-7	20x27	116	हिन्दी	406700				
26.	गणित-7	20x27	280	हिन्दी	406700				
27.	विज्ञान-7	20x27	172	हिन्दी	406700				
28.	सामाजिक विज्ञान-7	20x27	200	हिन्दी	406700				
29.	सुरभि - 7	20x27	88	हिन्दी	406700				
30.	इंगलिश रीडर-7	20x27	92	हिन्दी	406700				
31.	बालभारती-8	20x27	112	हिन्दी	377300				

32.	गणित-8	20x27	216	हिन्दी	377300				
33.	विज्ञान (1+2)- 8	20x27	216	हिन्दी	377300				
34.	सामाजिक विज्ञान-8 (भूगोल)	20x27	92	हिन्दी	377300				
35.	सामाजिक विज्ञान-8 (नागरिक शास्त्र)	20x27	76	हिन्दी	377300				
36.	सामाजिक विज्ञान-8 (इतिहास)	20x27	144	हिन्दी	377300				
37.	सहायक वाचन-8	20x27	88	हिन्दी	377300				
38.	संस्कृत-8	20x27	72	हिन्दी	377300				
39.	इंगलिश रीडर-8	20x27	104	हिन्दी	377300				
40.	लर्निंग इज फन-1	20x27	100	अंग्रेजी	8000				
41.	मैथ्स-1	20x27	56	अंग्रेजी	8000				
42.	लर्निंग इज फन-2	20x27	128	अंग्रेजी	8000				
43.	मैथ्स-2	20x27	96	अंग्रेजी	8000				
44.	लेट्स लर्न - 3	20x27	128	अंग्रेजी	7000				
45.	मैथ्स - 3	20x27	148	अंग्रेजी	7000				
46.	इन्वायरनमेंटल स्टडीज - 3	20x27	112	अंग्रेजी	7000				
47.	स्पेशल सीरिज - 4	20x27	100	अंग्रेजी	5500				
48.	मैथ्स - 4	20x27	128	अंग्रेजी	5500				
49.	इन्वायरनमेंटल स्टडीज - 4	20x27	144	अंग्रेजी	5500				
50.	स्पेशल सीरिज - 5	20x27	116	अंग्रेजी	8000				
51.	मैथ्स - 5	20x27	156	अंग्रेजी	8000				
52.	इन्वायरनमेंटल स्टडीज - 5	20x27	120	अंग्रेजी	8000				
53.	स्पेशल सीरिज - 6	20x27	94	अंग्रेजी	6000				
54.	मैथ्स - 6	20x27	184	अंग्रेजी	6000				
55.	साईंस - 6	20x27	156	अंग्रेजी	6000				
56.	सोशल साईंस - 6	20x27	248	अंग्रेजी	6000				
57.	स्पेशल सीरिज - 7	20x27	108	अंग्रेजी	5000				
58.	मैथ्स - 7	20x27	188	अंग्रेजी	5000				
59.	साईंस - 7	20x27	194	अंग्रेजी	5000				
60.	सोशल साईंस - 7	20x27	216	अंग्रेजी	5000				
61.	स्पेशल सीरिज - 8	20x27	134	अंग्रेजी	5000				
62.	मैथ्स - 8	20x27	156	अंग्रेजी	5000				
63.	साईंस - 8	20x27	212	अंग्रेजी	5000				
64.	हिस्ट्री - 8	20x27	128	अंग्रेजी	5000				
65.	जॉग्रफी - 8	20x27	84	अंग्रेजी	5000				
66.	सिविक्स - 8	20x27	164	अंग्रेजी	5000				
67.	सप्लीमेंट्री रीडर - 8	20x27	104	अंग्रेजी	5000				

Seal and Signature of the Tenderer

**Annexure-3**

**Specifications of 70/80 GSM Maplitho paper to be used in Printing**

<b>S.No.</b>	<b>Property</b>	<b>IS: 1848/1991 Specifications</b>
1	Grammage (g/m <sup>2</sup> )	Specified gsm (70/80) 2.5% (2.00)
2	Mechanical Pulp (%)	Not more than 20
3	pH	Not less than 5.0
4	Tensile Strength (N.m/g)	CD- 20.0 Min MD- 30.0 Min
5	Brightness (%)	75.0 Min
6	Opacity (%)	80.0 Min
7	Cobb 60 (g/m <sup>2</sup> )	Ave- 22.0 Max
8	Double fold	CD -10 Min MD-15 Min
9	Wax Pick	Top- More than 8 A Wire - More than 8 A
10	Smoothness, (Bendsten (ml/min)	Ave- 200 Max
11	Tear Index (mNm <sup>2</sup> /g)	CD 4.00 min MD 3.50 min

**Annexure-4**

**Specifications of 140 GSM Machine Glazed Cover Paper**

<b>S.No.</b>	<b>Property</b>	<b>IS: 1848/1991 Specifications</b>
1	Grammage (g/m <sup>2</sup> )	Specified gsm (140) $\pm$ 2.5% (2.00)
2	Tear (min) Each direction	50
3	pH	5.5 to 7.5
4	Breaking Length (min) in Meters	CD- 2500 MD- 3500
5	Brightness (%)	75.0 Min
6	Opacity (%)	85.0 Min
7	Cobb 60 (g/m <sup>2</sup> )	Ave- 22.0 Max
8	Double fold	CD -15 min MD- 18 min
9	Wax Pick	Top- More than 8 A Wire - More than 8 A
10	Smoothness of Glazed side, (Bendsten (ml/min))	Ave- 150 Max
11	Moisture	5.5 (+ / - 5%)